LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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L-3 LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and					Da	ate p	repared		P	eriod cov	vered
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Item Total	ls of all reportal	ole expenditures made o	r incurred b	by Lob	byist o	r by	Lobbyist's Empl	loyer on 1	behalf of	Lobbyis	t's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate amounts Item 3, at bottom of p Employer No. 1		of pag			· ·			inder Employer No. 4
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Other Expenses or S	Services					_				-	
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2 Date	- Cucin Oxponent	Place			mount	,, 0					Officials in Group
Continued on	attached page(s)		· · · · · · · · · · · · · · · · · · ·		Item	,	·	-			
	INST	RUCTIONS			3		Em	ployer(s)	Name(s) a	nd Addre	ss(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						College of American Pathologists b. 1 1350 I Street NW Ste 500 Washington, DC 20005					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2	Gemplan 1575 Baldy Avenue Pocatello, ID 83201					
TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3	22	The Hertz Corporation 25 Brae Blvd. Park Ridge, NJ 07656				
PO Box 83720 Boise, ID 83720-0080					No. 4	Idaho Ambulatory Surgery Care Association 4 P.O. Box 2668, 305 W. Jefferson					

Boise, ID 83701



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Lobbyist's name and	d permanent busin	ess address			Dat	e prepared		Period co	vered	
	SCOTT P] month en	ding
CON		MYSER, CTD.				2 - 07	- 07	(46)	(Dave)	()/-)
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. В	OISE, IDA	но 83702							31	07
Item Tota	als of all reportal	ble expenditures made o	r incurred by	Lobby	ist or	by Lobbyist's Emp	loyer on behalf	of Lobbyi	st's Emplo	yer.
Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under										
Reimbursed Personal Expenses Pertaining to	Lobbying Activity	*Total Amount for All Employers	Item 3, at bo				1			NT. 4
Do Not Have to	be Reported		Employer	No. 5		Employer No. 5	Employer N	10.3	Employer	No. 4
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	INST	RUCTIONS			Item 3	Employer(s) Name(s) and Address(es)				
						Idaho Pathology S	ociety	·		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					PO Box 663 Boise, ID 83701					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						Idaho Trucking Association 5171 Overland Road Boise, ID 83705				
TO BE FILED	WITH:					The Professional 6	Bail Agents of Id	daho		
2001111111	Ве	n Ysursa tary of State		No). 7	13 E. Main Street Weiser, ID 83672	_			
PO Box 83720 Boise, ID 83720-0080				No	Vo.					
Phone: (208) 334-2852 Fax: (208) 334-2282										

Item 4					lobbyist's employer in the nature of contributions of money or other tangible or intangible Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Date Amount Nar					ne of Legislator, Public or Executive Official Receiving or Benefiting						
Item				ion, the number of the Senate				IDENTIFICATION				
5				legislative activity in which	0.4	Subject	C 4	S. ht				
	uic I	the Lobbyist was supporting or opposing.			ł	Subject		Subject				
•	table)	1 -	solution or Other ve Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
					02	Amusements, games, athletics	10	insurance, hospitals				
				·	03	and sports	18	Higher education				
			•		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health				
					04	Children, minors, youth,	20	insurance)				
				•	04	senior citizens	21	Labor, salaries and wages,				
					05	Church and religion	21	collective bargaining				
					06	Consumer affairs	22	Law enforcement, courts,				
					07	Ecology, environment, pollution,	44	judges, crimes, prisons				
			İ		07	conservation, zoning, land and	23	License, permits				
			i				24					
					00	water use		Liquor				
					08	Education	25	Manufacturing, distribution and				
					09	Elections, campaigns, voting,	06	services				
	i				١.,	political parties	26	Natural resources, forest and				
			j		10	Equal rights, civil rights,		forest products, fisheries, mining				
					١	minority affairs	0.7	and mining products				
	i				11	Government, financing,	27	Public lands, parks, recreation				
	1					taxation, revenue, budget,	28	Social insurance, unemployment				
	l		İ			appropriations, bids, fees, funds		insurance, public assistance,				
	i				12	Government, county	20	workmen's compensation				
	ĺ		İ		13	Government, federal	29	Transportation, highways,				
			i		14	Government, municipal		streets and roads				
			1		15	Government, special districts	30	Utilities, communications,				
			}		16	Government, state		televisions, radio, newspaper,				
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	j						31	Other (please specify)				
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						CERTIFICATION: I hereby certify	, that +k	ne ahove is a true complete and				
						correct statement in accordance w						
Item				sion, procurement, contract,			_					
6				s or bond lobbyist was)				
supporting or opposing.						C C S C C C C C C C C C C C C C C C C C	LE	2.7.62				
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					I	Lobbyist signature)	Date				